

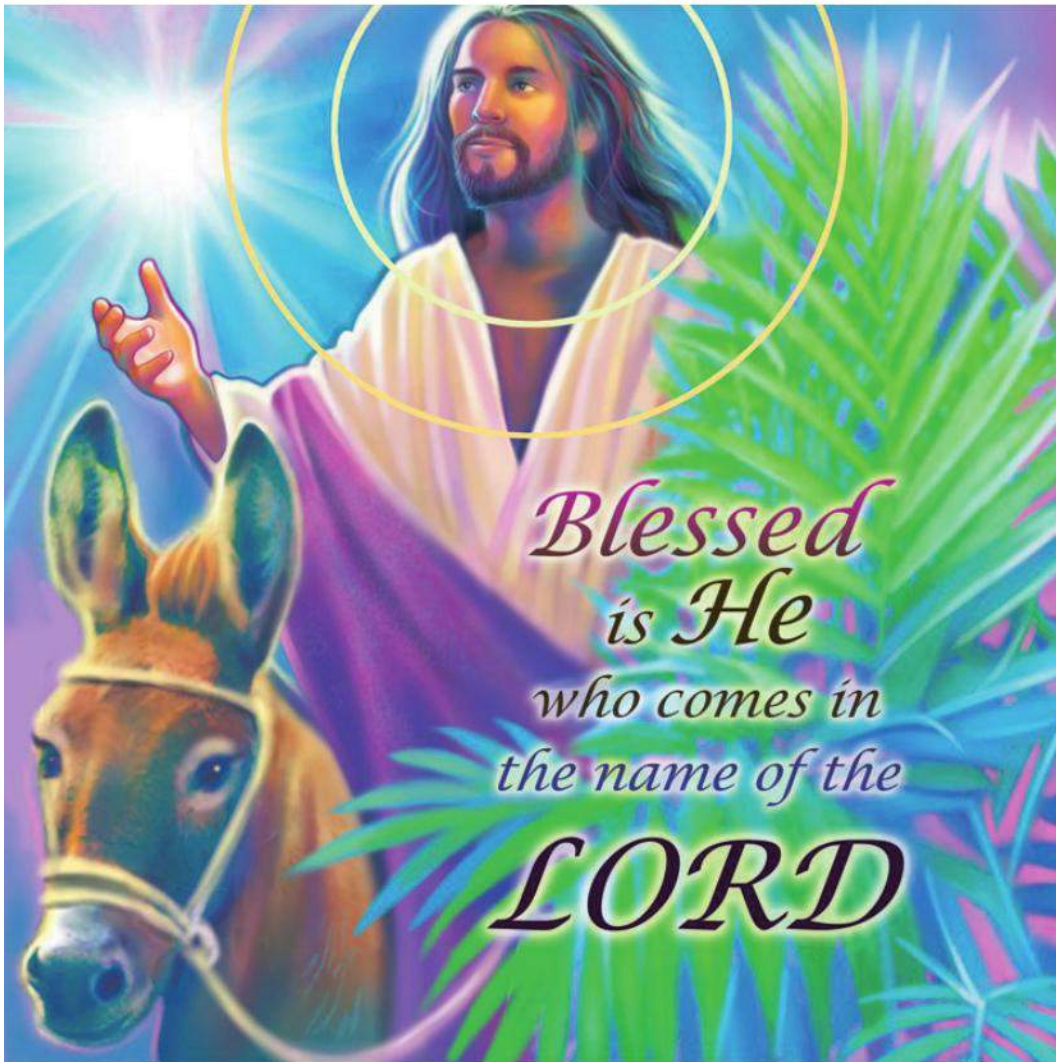


V. Rev. D.
Andrew
Canon
Garner,
KHS

Holy Family Catholic Church

900 Winchester Avenue Ashland, Kentucky 41101-7497

Sunday March 24, 2024



©Diocesan



Holy Week Schedule 2024

Palm Sunday Masses March 24

7:30 am St. Lawrence

9:00 am Holy Family Church

11:15 am Holy Family Church

4:00 pm Holy Family Church

Monday March 25 – Mass 8 am

Tuesday March 26 – No Mass

Chrism Mass in Lexington

Wed. March 27 – Mass 8 am

Holy Thursday March 28

Mass 5:30 pm

Good Friday March 29 – No Mass

Liturgy of the Lord's Passion

@ 3:00 pm

Holy Saturday March 30

Easter Vigil Mass 8:30 pm

Easter Sunday Masses March 31

7:30 am St. Lawrence

9:00 am Holy Family Church

11:15 am Holy Family Church

4:00 pm Holy Family Church

CHURCH OFFICE HOURS:

Monday – Thursday

9:00 A.M. till 3:00 P.M.

CONTACT US

Church Office 329-1607

School Office 324-7040

E-mail: holyfamily@cdlex.org

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For prayer requests or to join the

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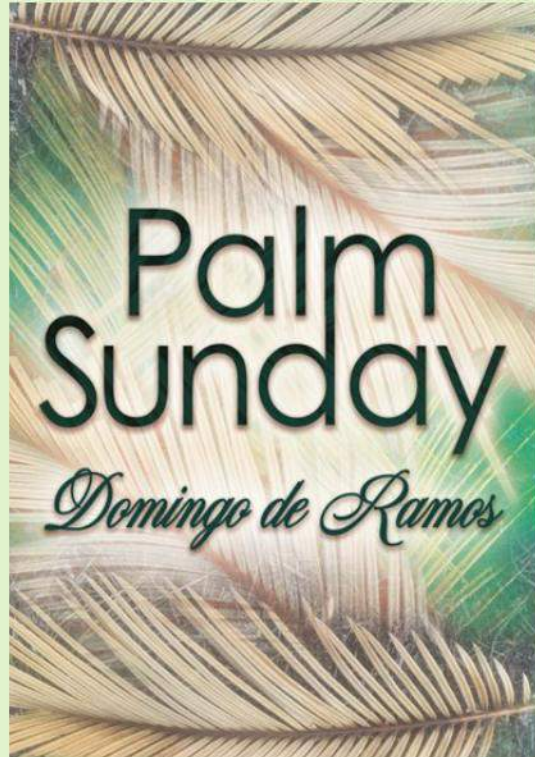
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From The Desk Of Our Pastor
V. Rev. D. Andrew Canon Garner, KHS
Forming Faithful Disciples as Good Stewards

Palm Sunday of the Lord's Passion
24 March 2024

"Pilate again said to them, 'Then what shall I do with the man whom you call the King of the Jews?' And they cried out again, 'Crucify him.'" - Mark 15:12-13
Jesus told us "whatever you do for the least of my brothers, you do for me." Every day we are presented opportunities to help someone. Every day we have the opportunity to see the face of Jesus in others and be the face of Jesus to others. Every day we pass by someone in need. Pray for the strength and courage to be the answer to someone's prayer.



Domingo de Ramos
24 de marzo de 2024

"Pilato les preguntó de nuevo: ¿Y qué queréis que haga con el que llamáis Rey de los Judíos? Ellos gritaron otra vez, ¡Crucifícalo!" - Marcos 15:12-13
Jesús nos dijo "lo que hagas por el más pequeño de mis hermanos, lo harás por mí". Cada día tenemos la oportunidad de ayudar a alguien. Cada día tenemos la oportunidad de ver el rostro de Jesús en otros y ser el rostro de Jesús para los demás. Cada día nos encontramos con alguien necesitado. Ore por la fortaleza y el coraje de ser la respuesta a las oraciones de alguien.

Financial Stewardship of the Parish (Administración Financiera de la Parroquia)



Offerings for the weekend of	March 16-17
Needed for Budget	\$ 12,521.00
Regular Offerings	\$ 11,157.00
Online Offerings	\$ 163.88
Building Fund	\$ 620.00
TOTAL	\$ 11,940.88
SHORTFALL	\$ 580.12

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MASS Intentions

SUNDAY MARCH 24	PALM SUNDAY
7:30am St. Lawrence Mass	People of the Parish
9:00am Mass	+Barbara Raleigh
11:15am Mass	+Michael Dowling
4:00pm Spanish Mass	+James Schmidt
MONDAY MARCH 25	
8:00am Mass	+Mark Osborne
TUESDAY MARCH 26	
8:00am NO MASS	Chrism Mass in Lexington
WEDNESDAY MARCH 27	
8:00am Mass	+Lea Abrahamson
THURSDAY MARCH 28	HOLY THURSDAY
5:30pm Mass	+Barbara Raleigh
FRIDAY MARCH 29	GOOD FRIDAY
8:00am NO MASS	NO MASS
3:00pm	Friday of the Lord's Passion
SATURDAY MARCH 30	HOLY SATURDAY
8:00am NO MASS	NO MASS
8:30pm Easter Vigil Mass	+Nannie & Arthur Harr
SUNDAY MARCH 31	EASTER SUNDAY
7:30am St. Lawrence Mass	+Benjamin Ezie
9:00am Mass	+Jean Murer
11:15am Mass	+Rudolph Leone
4:00pm Spanish Mass	People of the Parish



MASS READINGS FOR THE WEEK

MAR. 24: Palm Sunday of the Lord's Passion:

First Reading: Mark 11: 1-10 or John 12: 12-16
 First Reading: Isaiah 50: 4-7
 Responsorial Psalm: Psalms 22: 8-9, 17-18, 19-20, 23-24
 Second Reading: Philippians 2: 6-11
 Verse Before the Gospel: Philippians 2: 8-9
 Gospel: Mark 14: 1 – 15: 47

MAR. 25: Monday of Holy Week:

First Reading: Isaiah 42: 1-7
 Responsorial Psalm: Psalms 27: 1, 2, 3, 13-14
 Gospel: John 12: 1-11

MAR. 26: Tuesday of Holy Week:

First Reading: Isaiah 49: 1-6
 Responsorial Psalm: Psalms 71: 1-2, 3-4a, 5ab-6ab, 15 & 17
 Gospel: John 13: 21-33, 36-38

MAR. 27: Wednesday of Holy Week:

First Reading: Isaiah 50: 4-9a
 Responsorial Psalm: Psalms 69: 8-10, 21-22, 31 and 33-34
 Gospel: Matthew 26: 14-25

MAR. 28: Thursday of Holy Week:

First Reading: Exodus 12: 1-8, 11-14
 Responsorial Psalm: Psalms 116: 12-13, 15-16bc, 17-18
 Second Reading: First Corinthians 11: 23-26
 Verse Before the Gospel: John 13: 34
 Gospel: John 13: 1-15

MAR. 29: Good Friday of the Lord's Passion:

First Reading: Isaiah 52: 13 – 53: 12
 Responsorial Psalm: Psalms 31: 2, 6, 12-13, 15-16, 17, 25
 Second Reading: Hebrews 4: 14-16; 5: 7-9
 Verse Before the Gospel: Philippians 2: 8-9
 Gospel: John 18: 1 – 19: 42

MAR. 30: Holy Saturday:

First Reading: Genesis 1: 1 – 2: 2 or 1: 1, 26-31a
 Responsorial Psalm: Psalms 104: 1-2, 5-6, 10, 12, 13-14, 24, 35 or Psalms 33: 4-5, 6-7, 12-13, 20 and 22
 2nd Reading: Genesis 22: 1-18 or 22: 1-2, 9a, 10-13, 15-18
 Responsorial Psalm: Psalms 16: 5, 8, 9-10, 11
 Third Reading: Exodus 14: 15 – 15: 1
 Responsorial Psalm: Exodus 15: 1-2, 3-4, 5-6, 17-18
 Fourth Reading: Isaiah 54: 5-14
 Responsorial Psalm: Psalms 30: 2, 4, 5-6, 11-12, 13
 Fifth Reading: Isaiah 55: 1-11
 Responsorial Psalm: Isaiah 12: 2-3, 4, 5-6
 Sixth Reading: Baruch 3: 9-15, 32 – 4: 4
 Responsorial Psalm: Psalms 19: 8, 9, 10, 11
 Seventh Reading: Ezekiel 36: 16-17a, 18-28
 Responsorial Psalm: Psalms 42: 3, 5; 43: 3, 4 or Isaiah 12: 2-3, 4bcd, 5-6 or Psalms 51:12-13, 14-15, 18-19
 Epistle Reading: Romans 6: 3-11
 Responsorial Psalm: Psalms 118: 1-2, 16-17, 22-23
 Gospel: Mark 16: 1-7

MAR. 31: Easter Sunday The Resurrection of the Lord:

First Reading: Acts 10: 34a, 37-43
 Responsorial Psalm: Psalms 118: 1-2, 16-17, 22-23
 2nd Reading: Colossians 3: 1-4 or First Corinthians 5: 6b-8
 Alleluia: First Corinthians 5: 7b-8a
 Gospel: John 20: 1-9 or Mark 16: 1-7 or, at an afternoon or evening Mass, Luke 24: 13-35



The Sanctuary Lamp is burning this week in Honor of everyone being received into the Church on Holy Saturday.

The Sanctuary Lamp will be dark and the Tabernacle empty from 10pm Holy Thursday until the Easter Vigil Mass on Holy Saturday.

CATECHETICAL † CORNER

A GUIDE TO HOLY WEEK

Holy Week is the most significant week in Catholicism. Spanning from Palm Sunday to Holy Saturday, it marks the final stretch before Easter Sunday, the celebration of Jesus' Resurrection. During this sacred week Catholics pray and reflect on the profound journey of Jesus' suffering, sacrifice, and victory over death. It starts on Palm Sunday, a day that commemorates Jesus' entry into Jerusalem. Holy Thursday celebrates the Last Supper and the institution of the Eucharist while Good Friday reflects on Jesus' death by crucifixion. Throughout this week, Catholics reflect on the emotional intensity of Jesus' Passion, contemplate His boundless love and mercy, and anticipate the joyous hope of His Resurrection. An intentional Holy Week can serve as a spiritual pilgrimage that deepens our faith.

WHAT IS PALM SUNDAY?

Palm Sunday, a week before Easter, commemorates Jesus' triumphant entry into Jerusalem. Catholics carry blessed palm branches into church, symbolizing the crowd's welcoming gesture. The Gospel readings recount the story of Jesus' death and Passion, evoking reflection on His sacrificial love and the profound significance of Holy Week. You can reflect on this passage by reading the Gospel of Mark Chapter 11, verses 1-11.

WHAT IS THE CHRISM MASS?

Many dioceses celebrate the Chrism Mass on Tuesday, Wednesday, or the morning of Holy Thursday. *Chrism* refers to one of the oils used during different Sacraments. During the Chrism Mass, the Oil of the Sick (used during the Sacrament of the Anointing of the Sick), the Oil of Catechumens (used during the Sacrament of Baptism), and the Chrism oil are consecrated by the Bishop. Large vessels of oils are carried to the altar for the blessings and consecration of Chrism, which is a mixture of oil and balsam. After Mass the oils are distributed to representatives of each parish. The oils are taken back to the parishes and used for the Sacraments throughout the year.



There is also a renewal of priestly promises during the Chrism Mass. Traditionally every priest within a diocese attends this Mass. The Bishop also requests that the laity of the diocese pray for him and the priests of the diocese.

WHAT IS HOLY THURSDAY?

Holy Thursday is the first day of the Easter Triduum, the most sacred days of the Catholic faith. It begins with the Mass of the Lord's Supper, commemorating the Last Supper celebrated by Jesus and his disciples on the Jewish holiday of Passover. It's not a Holy Day of Obligation, but many Catholics attend Mass. During this Mass, the priest washes the feet of some members of the parish in memory of Jesus washing the feet of his disciples. It was during the Last Supper that Jesus taught his disciples that the Eucharist is truly His Body and Blood. Jesus' disciples were the first Catholic priests. So during the Last Supper, He taught them the importance of the Eucharist, and why priests celebrate Jesus' sacrifice during every Mass. Because of this, the Last Supper is also significant because it was the beginning of the priesthood.

EUCCHARISTIC REVIVAL

SUNDAY IS A DAY OF LOVING SACRIFICE



FROM THE MASS, SOURCE AND SUMMIT OF LIFE

The Eucharistic prayer at Mass recalls the action of Jesus on the night before His death. He gave His disciples His Body and Blood in the form of bread and wine. At the anamnesis (or the remembering that makes present), the people recall the saving death and resurrection of the Lord. The priest prays that the Holy Spirit comes upon the people, and that in receiving Christ’s Body and Blood (the Real Presence of Christ in the Blessed Sacrament), they may become a living offering to God.

“[Christ] is the true and eternal priest, who instituted the pattern of an everlasting sacrifice and was the first to offer himself as the saving Victim, commanding us to make this offering as his memorial. As we eat His flesh that was sacrificed for us, we are made strong, and as we drink His blood that was poured out for us, we are washed clean” (Preface I of the Most Holy Eucharist).

FROM THE RICHES OF OUR FAITH

In one sense, becoming a living offering means connecting our own suffering to the sufferings of Christ. It is an act of faith, trusting that just as the cross was not the end of the story for Jesus, it is not the end of the story for us. The love and mercy of God will prevail. On another level becoming a living offering means dedicating ourselves to lives of service and self-giving love. Sunday is a day to dedicate our lives to the ways of Jesus, who came not to be served but to serve: “For God so loved the world that He gave His only Son, so that everyone who believes in Him might not perish but might have eternal life” (John 3:16).

“All that the Son of God did and taught for the reconciliation of the world is not simply known to us through the historical record of the past; we also experience it through the power of his present works...It is not only the courageous, glorious martyrs who share in his suffering: all the faithful who are reborn also share it, and do so in the very act of their rebirth. For when men renounce Satan and believe in God, when they pass from corruption to new life, when they lay aside the image of the earthly man and take on the form of the heavenly man, they go through a kind of death and resurrection. He who is received by Christ and receives Christ is not the same after baptism as before; the body of the reborn Christian becomes flesh of the Crucified Christ” (Pope Saint Leo the Great, Sermon 63, 6).

Note that “Sunday . . . is to be observed as the foremost holy day of obligation in the universal Church” (Code of Canon Law, can. 1246 § 1). In abstaining from Sunday labors, and in working to make certain others can rest, as well, along with offering to the Father with all the members of the Body of Christ the Sacrifice of Christ in the Holy Mass, Sunday is truly seen as a day of sacrifice.

Indeed, the Eucharist is a true sacrifice, not just a commemorative meal; the first Christians knew this and proclaimed it in their writings. They recognized the sacrificial character of Jesus’ instruction, “Do this in remembrance of me” (Cf. Luke 22:19, 1 Corinthians 11:24–25).

“You cannot pray at home as at church, where there is a great multitude, where exclamations are cried out to God as from one great heart, and where there is something more: the union of minds, the accord of souls, the bond of charity, the prayers of the priests” (CCC, 2179).

In the sacrifice of the Mass, we declare the Paschal Mystery, that is the suffering, death, resurrection, and ascension of Jesus makes all the difference. Through the hands of the priest, Jesus the Lamb of Sacrifice willingly gives of Himself as an atonement for sin and we offer our own lives of sacrifice with our Blessed Lord to the glory of God the Father.

Live It!

- What can you give up to make more space for God in your life? What can you give up to love Jesus?
- Take time to thank God for the opportunities to do things for others – for your family, friends, the Church, other organizations.
- Read a story about one of the Saints who gave up so much to follow the way of the Lord. Or, reminisce for a while upon someone holy in your own life who made sacrifices to improve things for you. If this hero is still alive, give him or her a phone call or send a note of thanks. If he or she has died, lift up a prayer of gratitude.

HOLY WEEK SCHEDULE 2024

Monday March 25 – Mass 8 am

**Tuesday March 26 – No Mass at Holy Family
Chrism Mass in Lexington**

Wednesday March 27 – Mass 8 am

Holy Thursday March 28 – Mass 5:30 pm

Good Friday March 29 – No Mass

Liturgy of the Lord's Passion – 3:00 pm

Holy Saturday March 30 – Easter Vigil Mass 8:30 pm

Easter Sunday Masses March 31

7:30 am St. Lawrence Mission Church

9:00 am Holy Family Church

11:15 am Holy Family Church

4:00 pm Holy Family Church



EASTER FLOWERS DONATIONS & MEMORIALS

We are making our preparations for flowers for our church for Holy Week and the Easter season that concludes on Pentecost.

Your donations and memorials contribute to the overall budget of the entire Easter season. If you would like to make your contribution in honor or in memory of your loved ones, living or deceased, please complete and return this form in the collection basket or to the rectory office no later than **WEDNESDAY, MARCH 27** in order that your name is include in the memorial list for Easter.

Suggested donation of \$20.00 each

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HOLY FAMILY CATHOLIC CHURCH MARCH 24, 2024 PALM SUNDAY OF THE LORD'S PASSION



Please Keep All Of Our Holy Family Parish & School Families In Your Prayers.

Prayers Needed Especially For:

All Abused Children, Adrianna Auvil, Phyllis Boggs, Ellen Brislin, Thomas and Deborah Byrne, Mike Edmiston, Allen Flath, Sr, Linda Fraley, Jan Hammonds, Irmgard Lawhon, Janice Lee, Garnet McComis, Phillip Petrucci, Ernest Pitt, Jim Schlicht, Rita Walker, Laura Washburn, Kris Wehe, Jeff Wheeler

****When a request is made for the prayer list the name will remain in the bulletin for 3 weeks, unless we are notified that prayers are still needed.**



I Lt. Sean Allen, Captain Kevin Barrett, Sgt. James Bentley, Chris Bogar, Sgt. Patrick B. Callahan, PFC William Carney, CPT. Malia Carson, LTJG. Kirsten Carson, Jacob Cox, Kenton Fulmer, Nick E. Gray, Matthew Jancsek, Bray Keeling, Lnc. Cpl. Stephen Lien, SSgt Oliver Ross Martin, Lt. Col. John Mills, MSG Anthony Mulvaney, LTJG Wilson Nichols, Justin Scott Parsons, Col. Anthony Sinnott, Richard Stump

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Jean Petrucci
Frank Pierson
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Patricia Marie (Fitzgerald) Suttles
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Meeting Monthly
4th Tuesday at 7:30 PM

Social Meeting 2nd Tuesday at 6 PM
Contact: Brian Listerman 606-324-5051

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Love

IF WE LOVE EACH OTHER,
GOD LIVES IN US, AND HIS
LOVE HAS BEEN BROUGHT TO
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1 JOHN 4:12

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